

For Office Use:
App. # _____

South Dakota Simmental Heifer Grant Application

Applicant: Please fill in this application yourself and **in your own handwriting**.
Parent or guardian is to fill out the bottom section of the page where indicated.

Name: _____ Age: _____

Address: _____

City/State/Zip: _____

Phone: _____

You must be an SDJSA member and a South Dakota resident to be eligible for a grant.

Your birth date and Age: _____

Have you received a grant before? _____ Yes _____ No If yes, which year(s) _____

(Note: Grants are not limited to one time.)

The following must be completed by a parent or legal guardian.

As the parent or legal guardian of _____ I hereby agree to see that there are matching funds available should this grant be awarded toward the purchase of a Simmental open or bred heifer at one of the following sales 2016 SD Simmental Source Sale, 2017 Sioux Empire Farm Show Simmental Sale, 2017 Black Hills Stock Show Simmental Sale, and 2017 Watertown Winter Farm Simmental Sale.

I also hereby agree to oversee the proper feeding and care and maintain communication with the breeder of the heifer in an effort to aid in the exhibition of the heifer (open heifer purchases only) at the upcoming SD Junior Simmental Futurity show at the SD Summer Spotlight, local (SD) county fair and upcoming SD State Fair Junior Simmental Show. I also agree to abide by and see that the aforementioned youth abides by the Futurity Show rules and the 4-H Code of Ethics in showing this heifer. If this contract is not fulfilled, the Grant will be rescinded and the amount will be due as owing or the heifer will be returned to the South Dakota Simmental Heifer Grant Committee unless proof of undue hardship is accepted by the committee.

Date Signature of parent or legal guardian

Return this page and the next page to:

SDSA, Clay Duxbury

19640 367th Ave

St. Lawrence, SD 57373

Cell: 605-461-1494

By December 1, 2016

(If needed, these forms may be photocopied or downloaded from the SDSA website at
www.southdakotasimmental.com)

GRANT RECIPIENTS MUST BE PRESENT AT THE SALE IN ORDER TO RECEIVE & USE THE GRANT.

For Office Use:
App. # _____

Application must be completed by applicant only in their own handwriting. Do NOT put name on this portion of the application – failure to comply will result in disqualification.

DO NOT WRITE on reverse side (attach additional paper if needed.)

Please be specific in your answers. Age: _____

1. List activities in which you are presently involved (ie: community, Jr Cattlemen’s Association, 4-H, FFA, SD Jr. Simmental Association, National Jr. Simmental Association, etc.)

2. At present, I own _____ number of cows, _____ of which are Simmentals.

3. Tell us how you will pay for the balance of the heifer should this grant be given to you. (For example: borrow money, have money in savings account, etc.)

4. Do you agree to show this heifer at the upcoming SD Jr. Simmental Futurity Show at the SD Summer Spotlight, local SD county fair and upcoming SD State Fair Junior Heifer Show? _____

Yes _____ No _____

5. Are you able to provide the proper care for this heifer as a show heifer: _____

Explain:

6. In the space provided below, explain your reasons for applying for this grant.

Return this page and the previous page to:

SDSA, Clay Duxbury
19640 367th Ave
St. Lawrence, SD 57373
Cell: 605-461-1494

By November 15, 2014

South Dakota Heifer Grant Program 2016

Sponsored by the South Dakota Simmental Association

PURPOSES OF THE GRANT PROGRAM:

1. To provide quality Simmental heifers to youth interested in starting a herd.
2. To encourage youth to show & promote Simmental cattle.

YOUTH ELIGIBLE FOR THESE GRANTS SHOULD MEET THE FOLLOWING CRITERIA:

1. Be a current member of the SD Junior Simmental Association and a resident of South Dakota.
(Annual membership fee of \$10 may be sent with Grant Application)
2. Age: Must be at least 8 years old on January 1, 2017 and not older than 21 years on January 1, 2017.
3. Must agree to attempt to show the heifer in the upcoming Futurity Heifer show at the SD Summer Spotlight; your local SD county fair; and the 2016 SD State Fair Junior Heifer Show with the co-signature of parent or guardian to aid in the exhibit of heifer in these shows.
4. Must be able to provide an amount at least equal to or greater than the amount of the grant to purchase a heifer.
5. Must purchase a heifer from the 2016 SD Simmental Source Sale, 2017 Sioux Empire Farm Show Simmental Sale, 2017 Watertown Winter Farm Show Simmental Sale, 2017 Black Hills Stock Show Simmental Sale.
6. Recipient agrees to abide by rules of the Futurity Show and the 4-H Code of Ethics.
7. Recipient of grant must have the bidder number registered in their name at the sale. **We will not transfer grants.**
8. Non-compliance with the Grant Rules (by recipients) may affect future chances to receive a grant.

ALL GRANTS WILL BE \$500. Grants are not transferable and do NOT carry over to the next year.

Note: Grants are not limited to a one-time issuance. If you have won a grant before, you may apply again.

Examples:

\$1500 Cost of Heifer

- \$500 Grant

\$1000 Cost to Recipient

\$2000 Cost of Heifer

- \$500 Grant

\$1500 Cost to Recipient

How Recipients Will Be Chosen:

1. Selection Committee comprised of at least two non-biased individuals.

2. No names will appear on the application portion submitted to the selection committee.
3. Criteria for judging of grants: Need for financial help through this grant; Dedication to the Simmental Breed; Ability to care for animal(s); Sense of responsibility; Integrity; Good candidate for continuing with Simmentals; How much effort was put into the application (applicant must fill out their own form); Has applicant received a grant in the last several years? A.) If so, did the recipient adhere to the rules such as showing the heifer at 1.) County Fair; 2.) SDJSA Futurity Heifer Show at the Summer Spotlight; 3.) SDSF Junior Heifer Show.
4. Grant recipients will be announced prior by December 10, 2016.

PLEASE RETURN THE COMPLETED APPLICATION BY December 1, 2016 to address above.

IMPORTANT: If you are mailing your application please call or e-mail to confirm receipt.

****Recipients will be announced by December 10 , 2016.***